

A. What kind of offer does Jesus make?

Zechariah 9:9 - Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.

1. He comes offering to be our _____ - “**Behold your King**”
Mark 11:10 - Blessed is the coming kingdom of our father David! Hosanna in the highest!”

2. He comes offering to be our _____ - “**He is just & having salvation**” -**Mark 11:9** - And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord!”

3. He comes offering to be our _____ - “**Riding on a donkey**”
- **Luke 19:38** - Saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!”

B. What responses does Jesus receive?

1. Some of us respond with _____ embrace
Luke 19:39–40 - And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” ⁴⁰He answered, “I tell you, if these were silent, the very stones would cry out.”

2. Some of us respond with a _____ embrace
Matthew 21:10 - And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?”

John 12:19 - So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

Matthew 27:20 - Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus.

3. Some of us respond with a _____ embrace
Luke 19:37 - As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen...

John 12:18 - The reason why the crowd went to meet him was that they heard he had done this sign.

4. Some of us respond with a _____ embrace
a. Though our understanding may be _____
John 12:16 - His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him.

b. Though our faithfulness may be _____
Mark 10:50 - And throwing off his cloak, he sprang up and came to Jesus.

Luke 23:49 - And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

c. Though our love may be _____
John 21:17 - He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep.

C. What consequences does Jesus promise?

1. Rejection because of _____ results in _____

Luke 19:42–44 - Saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. ⁴³For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side ⁴⁴and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

2. Rejection because of _____ results in _____

Luke 20:17–19 - But he looked directly at them and said, “What then is this that is written: “ ‘The stone that the builders rejected has become the cornerstone’? ¹⁸ Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.” ¹⁹ The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people.

D. What does our response say about us?

1. We don’t like the _____

Luke 19:14 - But his citizens hated him and sent a delegation after him, saying, ‘We do not want this man to reign over us.’

2. We would prefer the _____

John 19:15 - They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.”

So...What’s it to me?

