

First words:

A. The \_\_\_\_\_ with regards to Perseverance – **Hebrews 10:26-34**

1. The \_\_\_\_\_ – **Hebrews 10:26-27** - *For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, <sup>27</sup>but a fearful expectation of judgment, and a fury of fire that will consume the adversaries.*

2. The \_\_\_\_\_ – **Hebrews 10:28** - *Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses.*

3. The \_\_\_\_\_ – **Hebrews 10:29-30** - *How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace? <sup>30</sup>For we know him who said, “Vengeance is mine; I will repay.” And again, “The Lord will judge his people.”*

4. The \_\_\_\_\_ – **Hebrews 10:31** - *It is a fearful thing to fall into the hands of the living God.*

B. The \_\_\_\_\_ with regards to Perseverance

1. The \_\_\_\_\_ – **Hebrews 10:32** - *But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings...*

2. The \_\_\_\_\_ – **Hebrews 10:33** - *... sometimes being publicly exposed to reproach and affliction, and sometimes being partners with those so treated.*

3. The \_\_\_\_\_ – **Hebrews 10:34** - *For you had compassion on those in prison, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one.*

C. The \_\_\_\_\_ with regards to Perseverance – **Hebrews 10:35**  
*Therefore do not throw away your confidence, which has a great reward.*

1. The \_\_\_\_\_ - *Therefore – In the light of the severity of v.26 and vs. 29-31 and the persecution described in vs. 32-35.*

2. The \_\_\_\_\_ - *Throw not away your confidence*  
a. The action would be complete if done and perhaps irrevocable  
b. Throw away (Greek “apoballo”) – Lit. to throw away from oneself. One would do this to something that no longer has value  
c. Your confidence (Greek “parresia”) – Boldness – **Hebrews 3:6, 4:16 & 10:19**

3. The \_\_\_\_\_ - *Which possess great reward*

a. Describes confidence  
b. It has a mega payment/compensation (Greek “mishapodusia”) – see Moses in **Hebrews 11:26**  
c. Eternal life and the blessings of salvation

D. The \_\_\_\_\_ with regards to Perseverance – **Hebrews 10:36** - *For you have need of endurance, so that when you have done the will of God you may receive what is promised.*

1. The \_\_\_\_\_ - *You have need of endurance*

a. Presently need something  
b. Greek “chreia” – Not just a desirable quality but a moral imperative – Real faith is shown in perseverance – **Mt. 13:20-21 & 1 Peter 1:6-7**  
c. Need perseverance (Greek “upomones”), to remain under, not patience

2. The \_\_\_\_\_ - *having done the will of God*

*Having done the will of God - In a completed sense - The will of God is belief on Christ for salvation – That's the theme in Hebrews*

3. The \_\_\_\_\_ - *So that you might receive the promise*

a. Or “with the result that”  
b. Receive = Get back ones own (Greek “komizo”) – **Hebrews 11:39**  
c. The promise – The better way of salvation (Greek “epaggelia”) – **Hebrews 9:15** – an eternal inheritance in view

E. The \_\_\_\_\_ with regards to the Perseverance – **Hebrews 10:37-38** - *For, “Yet a little while, and the coming one will come and will not delay; <sup>38</sup>but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him.”*

1. The ones \_\_\_\_\_ - Collaborates this truth of needing perseverance with a loose Old Testament quote

a. "Yet a little while, and the coming one will come and will not delay" - **Isaiah 26:21** and **Habakkuk. 2:3-4**

1). Greek "micron" – Micro time period – In God's view **2 Peter 3:8-9**

2). The one coming – Picture of one on His way, will come

3)) Predictive future – and won't delay (Greek "chronizo")

lingering/tarrying/procrastinating

4) Don't let "a little while" rob you

b. But my righteous one shall live by faith

1) The just one – One declared righteous who is living out righteous

2). Out of/from faith –Source of righteousness = faith in God

Faith = Greek "pistos" - Dependence on the Lord

3) Shall be living in an ongoing way - **Romans 1:17 & Gal. 2:11**

4) The just one perseveres through faith

2. The one's \_\_\_\_\_ - And if he shrinks back, my soul has no pleasure in him

a. Draw back (Greek "upostello") – draw self under/ back permanently

b. The soul of God, God himself

c. Is not delighting in Him – i.e. – He is not saved (**Hebrews 11:6**)

d. Picture of one who goes back to Judaism because of difficult times.

F. The \_\_\_\_\_ with regards to Perseverance –

**Hebrews 10:39** - *But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.*

1. But – In contrast to the man above

2. We (emphatic position) – editorial "we" - Identifies himself with believers he writes to – **Hebrews 2:5, 5:11 & 8:1**

3. Are not of the shrinking back and are destroyed

a. Greek "upostole" – to draw back /shrink back, go back to Judaism, the **10:38b** group

b. Destroyed/Unto perdition – the result of this is perdition (Greek "apoleia"). Spiritual and eternal perdition – **Matthew 7:13**

4. But – Strongest contrast (Greek "alla")

5. Who have faith unto the keeping/preserving of the soul

- Persuaded better things of this **10:38a** group – **Hebrews 6:9**

- Saving of the soul (Greek "periposiesin") – to reserve or preserve - soul = whole of the person- **Hebrews . 7:25**

