First words	b. Theof their offerings – <i>Genesis 4:b-5a</i> - <i>And the</i>
Jesus, John, the author of Hebrews and Jude the brother of our Lord all considered this narrative a fact of history	LORD had regard for Abel and his offering, ⁵ but for Cain and his offering he had no regard.
See Matthew 23:35, Luke 11:49–51, Hebrews 11:4, Hebrews 12:22–24, 1 John 3:12, and Jude 11	Abel's offering was out of faith and accepted – See <i>Hebrews 11:4</i>
A. The of Cain and Abel – <i>Genesis 4:1-8</i>	Cain's offering was out of works and was rejected – See <i>Jude 11</i>
1. The	4. The Genesis 4:5b - 8 a. The of Cain - Genesis 4:5b - So Cain was very angry, and his face fell.
Obeying God's command – Genesis 1:28	angry, and his face fell.
a. Bore Cain – "acquired a man" with the help of the LORD	b. The of Cain – Genesis 4:6 – 7 - The LORD said to Cain, "Why are you angry, and why has your face fallen? 7 If you do well,
b. Bore Abel (No commentary – His name means "vapor" or "breath")	will you not be accepted? And if you do not do well, sin is crouching at
Eve experienced firsthand the truth of the promise of <i>Genesis 3:16</i>	the door. Its desire is contrary to you, but you must rule over it."
2. The – Genesis 4:2b - Now Abel was a keeper of sheep, and Cain a worker of the ground	c. The of Cain – Genesis 4:8 - Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. – See 1 John 3:18
a. Abel – "feeding flocks" – Life's work.	B. The of Cain - Genesis 4:9-15 (Eve was talked into her sin. God could not talk Cain out of his sin)
b. Cain – "tilling ground" – Life's work	
Cain and Abel as Adam before them came to know the promise of <i>Genesis 3:19</i>	1. The <u>Chance</u> for Confession – <i>Genesis 4:9-10 -</i> Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" ¹⁰ And the LORD said, "What have you done? The
3. The	voice of your brother's blood is crying to me from the ground.
a. The of their offerings – Genesis 4:3-4a - In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴ and Abel also brought of the firstborn of his flock and of their fat portions. See Genesis 3:21 – Animal skins, first sacrifice.	2. The <u>Consequences</u> with a Curse – <i>Genesis 4:11-12</i> - And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. ¹² When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth."

3. The <u>Concern</u> from Cain – *Genesis 4:13-15* - Cain said to the LORD, "My punishment is greater than I can bear. ¹⁴ Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me." ¹⁵ Then the LORD said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the LORD put a mark on Cain, lest any who found him should attack him.

C. The	of Cain – Genesis 4:10-24
1. His presence of the	——————————————————————————————————————
2. His	- Genesis 4:16b -18 – "And settled in the land of Eden. ¹⁷ Cain knew his wife, and she conceived and bore he built a city, he called the name of the city after the name och." To Enoch was born Irad, and Irad fathered Mehujael, I fathered Methushael, and Methushael fathered Lamech.
3. His	– Genesis 4:19-24
1	– Genesis 4:19 - And Lamech took two wives. The name s Adah, and the name of the other Zillah.
of those who defined also bore Tub	
and Zillah, he	– Genesis 4:23-24 - Lamech said to his wives: "Adah ear my voice; you wives of Lamech, listen to what I say: I man for wounding me, a young man for striking me. ²⁴ If

Cain's revenge is sevenfold, then Lamech's is seventy-sevenfold."

