First Words	3. The Law of Karma – We are ignorant of our divine nature. We separate
 There are approximately 1.2 Hindus in the world There are 700,000 + Hindus in the NYC Metro area 	ourselves from Brahman and attach ourselves to ego etc. and become subject to the law of Karma, reap what you sow from lifetime to lifetime.
 A. To be a follower of Hinduism is to be part of one the and most religions in the world. Hinduism traces its origin back to 1500 B.C. in Asia Initially it was a polytheistic, ritualistic religion that was family based The mantras and rituals became so complex that eventually priests 	4. Samsara – Reincarnation – refers to the ever-revolving wheel of life, death and rebirth. We reap in this lifetime the consequences of actions in the past lifetimes
were needed	5. Moksha – The solution in Hinduism is to be liberated from the wheel.
• In around 600 B.C. the people revolted against this	We do this by detaching from ego etc. and attaining to enlightenment
 Between 800-300 B.C. the Upanishads was written. It would be like our New Testament. It is also called the Vedanta – It expounds the idea that behind many gods stands one reality, the Brahman – an impersonal monistic force. The concept of god developed further and included the idea of a 	 C. To be a follower of Hinduism is to seek The three paths to enlightenment - Nirvana Karma Marga – The way of action and ritual Jnana Marga – The way of knowledge and mediation
personal god. Brahman personified is Ishvara	Bhakti Maga – The way of devotion
 Ishvara became known through three manifestations called "Trimurti" Brahman - the Creator, Vishnu -the Preserver, Siva – the Destroyer Each personification of Ishvara has one Devi (divine spouse) 	• From humanity to deity through human effort - The goal is to lose one's individual separate identity in the universal Self, the Brahman
• Further personification through 10 mythical incarnations of Vishnu	D. To be a follower of Hinduism is to have these
called avatars The Phagavad, Cita tells the stories of these myths	• There are sects who worship Vishnu as the god of space and time
 The Bhagavad- Gita tells the stories of these myths The goal of Hinduism is Nirvana, being one with the Brahman 	 There are sects who worship Shiva as the god of song and healing There are sects who worship Durga, the Divine Mother (goddess of
• From early on in Hinduism the cow has been sacred with special	motherhood)
powers	Submission to fate – Man is not outside but part of Brahman
• 330 million gods in Hinduism	The Law of Karma – From good must come good, from evil must
Hinduism spawned Jainism, Buddhism and Sikhism	come evil
B. To be a follower of Hinduism is to embrace these	 Re-incarnation – Chain of rebirths through which individuals as they live virtuously can rise to a higher state The Caste System – determined by the Laws of Manu
1. The impersonal nature of Brahman – An impersonal Oneness. The	Yogas – The disciplines which enable us to control ourselves
Universe is continuously extended from the being of Brahman	Dharma – the law of moral order which everyone must find and follow to reach pinning.
2. The Brahman/Atman unity – In our true selves (the Atman) we are extended from and at one with the Brahman.	 to reach nirvana Nirvana – The final stage reached upon the emancipation of the soul from the chain of rebirths

D. To be a follower of Jesus Christ verses to be a follower of Hinduism	36
1. Regarding one's view of <u>God</u>	100
2. Regarding one's view of the <u>Bible and the Hindu Writings</u>	
3. Regarding one's view of sin and salvation	W
4. Regarding one's view of <u>Jesus Christ</u>	J
E. How should a follower of Jesus Christ view Hinduism?	
1. As a <u>pantheistic</u> religion that distorts the revelation of God in creation – <i>Romans 1:19-23</i>	
2. As a <u>works-based</u> religion that replaces grace with human effort – <i>Ephesians 2:8-9</i>	NC
3. As a mystical religion the Christian is told to reject – Colossians 2:18-19	
Why I am a follower of Jesus Christ and not a follower of Hinduism?	
1 over <u>Polytheism</u> – <i>Psalm 115:3-9</i>	Mary 1
2over <u>Ignorance</u> – <i>Romans 3:23</i>	19/4
3 over <u>Karma</u> – <i>Romans 5:20-21</i>	165
4(regeneration) over <u>Rebirths</u> (reincarnation) – <i>John 3:3</i>	TEN.
5over <u>Nirvana</u> – <i>Revelation 21:3-4</i>	
6. Authoritative over changing <u>instructions</u> – <i>John 10:35</i>	
7. One path to God,, over many paths to gods – 1 Timothy 2:5-6	

