First Words: On July 19th in the year 586 B.C. Jerusalem fell to the Babylonians and the city and temple were subsequently burned to the ground on August 15th. Jeremiah, the author of Lamentations was an eyewitness to all of this.

Lamentations 2:6 & 9 - He has laid waste his booth like a garden, laid in ruins his meeting place; the LORD has made Zion forget festival and Sabbath, and in his fierce indignation has spurned king and priest...Her gates have sunk into the ground; he has ruined and broken her bars; her king and princes are among the nations; the law is no more, and her prophets find no vision from the LORD.

The Our Hope is	
Lamentations 3:15-18 - He has filled me with bitterness; he has	sated
me with wormwood. 16 He has made my teeth grind on gravel, as	nd made
me cower in ashes; ¹⁷ my soul is bereft of peace; I have forgotter	ı what

· Our Hone is

happiness is; 18 so I say, "My endurance has perished; so has my hope from the LORD."

The

1. The responsibility of the LORD – God is blamed

- Filled me with bitternessSated me with wormwood
- Made teeth grind on gravel
- Made me cower in ashes
- 2. The response of the believer
- No peace It is absent, nowhere near
- No happiness It is forgotten, a distant memory
- 3. The result of the situation
- My enduring is destroyed (Hebrew "abad" annihilated, wiped out)
- And my hope (Hebrew "tohelet" expectation of the future) from Yahweh (the LORD)

The	: Our Hope is	
Lamentations 3:19-22 -	Remember my affliction	and my wanderings, the

wormwood and the gall! ²⁰ My soul continually remembers it and is bowed down within me. ²¹ But this I call to mind, and therefore I have hope: ²² The steadfast love of the LORD never ceases; his mercies never come to an end; ²³ they are new every morning; great is your faithfulness.

- 1. The remembrance that brings _____
- Jeremiah asks God or his readers to remember what he has been through. The afflictions, the wanderings, the wormwood and gall
- Literally Remembering I remember
- And it brings me down
- 2. The remembrance that brings _____
- This I call to mind and thus I have hope
- There is a promise that produces hope

Steadfast Love

Hebrew "Hesed" - A love or affection that is steadfast based on a prior relationship. The LORD's royal, loyal love.

Exodus 34:6 - The LORD passed before him and proclaimed, "The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness....

Its character

- The LORD's steadfast love never is ending
- His compassions the state or condition of giving favor, never finishes

Its comparison - New every morning – Literally "New at the first breaking forth of light"

Its confession - Great is Your faithfulness – Trustworthiness

Lamentations 3:31-32 - For the Lord will not cast off forever, 32 but, though he cause grief, he will have compassion according to the abundance of his steadfast love		
The	: Our Hope is	
"therefore I will hope in him, to the soul who see	"The LORD is my portion," says my soul, him." ²⁵ The LORD is good to those who wait for eks him. ²⁶ It is good that one should wait quietly LORD. ²⁷ It is good for a man that he bear the yoke	
1. The LORD is my		
"heleq")Jeremiah is not looki enough	rtion – Literally, the LORD is my Reward (Heb. ng for something or someone else – The LORD is e in Him – note the choice	
2. The LORD is mya. Good is the LORDTo the one waitingTo the soul seeking a		
b. Good it is to wait eag Yahweh, the LORD, in	erly for the deliverance, victory, salvation of silence	
c. Good it is to bear the	yoke in his youth	
hand they were fastened	My transgressions were bound into a yoke; by his I together; they were set upon my neck; he caused Lord gave me into the hands of those whom I	

